

Patent
Serial No. 09/806,816
Attorney Docket 400004-2022



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Meinhard Protz et al.
Serial No. : 09/806,816
Filed : July 6, 2001
For : METHOD AND DEVICE FOR THE HANDLING AND
TERMINALLY TREATING BAG OR FILM PACKAGING
Art Unit : 3721
Examiner : Becker, Drew E.

4660 La Jolla Village Dr.
Suite 850
San Diego, CA 92122

March 10, 2003

COMMUNICATION

Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

Enclosed is a new Power of Attorney for the above-captioned matter. Please update your records to show that the captioned case should be addressed to:

Leonard J. Santisi
Frommer Lawrence & Haug LLP
4660 La Jolla Village Drive, Suite 850
San Diego, CA 92122
Telephone No. 858-731-5000
Facsimile No. 858-731-5001

Patent
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It is believed that no fee is due with this Communication, however, the Commissioner is hereby authorized to charge any insufficient fees or credit any overpayment associated with the above-identified application to Deposit Account 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP

By:



Leonard J. Santisi

Reg. No. 24,135

(858) 731-5000



PATENT
DOCKET NO. 400004-2022

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Meinhard Protz, et al.

United States Serial No.: 09/806,816

Filed: July 6, 2001

**Entitled: METHOD AND DEVICE FOR THE HANDLING
AND HEAT TREATMENT OF BAG OR FILM PACKS**

APPOINTMENT OF ATTORNEY

Mars, Incorporated, the owner of the entire right, title and interest in and to the above-identified patent application by reason of the assignment thereof from the inventor, hereby revokes all powers of attorney heretofore appointed, and appoints LEONARD J. SANTISI, Registration No. 24,135 as its attorney, with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to file continuation and divisional applications thereof, to receive the Patent, and to transact all business in the Patent and Trademark Office and in the courts in connection therewith, and specify that all communications about the application or to be directed to the following correspondence address:

Leonard J. Santisi
Frommer Lawrence & Haug LLP
4660 La Jolla Village Drive, Suite 850
San Diego, California 92122

Please direct all telephone calls to:

(858) 731-5000
to the attention of Leonard J. Santisi

Mars, Incorporated

By: Andreas Winkler

Title: 

Date: 13.2.2004



Serial No. 09/806,816 File No. 400004-2022 By LJS
Title in the Matter of the Application of METHOD DEVICE FOR THE
Applicant(s)/Inventor(s) HANDLING + TERMINALLY.
The following due _____ in the U.S. Patent Office, was received in the Patent Office

<input type="checkbox"/> Affidavit	<input type="checkbox"/> Declaration	<input type="checkbox"/> Express Mail Mailing Label # _____
<input type="checkbox"/> Amendment		<input type="checkbox"/> (separate sheet)
<input type="checkbox"/> Preliminary Amendment		<input type="checkbox"/> Check No. _____ for \$ _____
<input type="checkbox"/> Amendment After Final Rejection		<input type="checkbox"/> Deposit Account Order Form
<input type="checkbox"/> Request for Extension of Time		<input type="checkbox"/> Drawing _____ Sheet(s)
<input type="checkbox"/> Provisional Patent Application		<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Application for Patent, including		<input type="checkbox"/> PTO Form 1449
_____ Pages Specification _____ Claims _____ Abstract		<input type="checkbox"/> Issue Fee/Publication Fee Transmittal
<input type="checkbox"/> Declaration <input type="checkbox"/> Oath <input type="checkbox"/> Power		<input type="checkbox"/> Appeal Brief (triplicate) <input type="checkbox"/> Letter
<input type="checkbox"/> Request for Filing Continuation or Divisional		<input type="checkbox"/> Application for TM Registration
Application _____ sheets		Including _____ Specimens
<input type="checkbox"/> PCT Request _____ sheets, including		<input type="checkbox"/> Status Request <input type="checkbox"/> Notice of Appeal (triplicate)
<input checked="" type="checkbox"/> Transmittal Letter		<input type="checkbox"/> Petition <input type="checkbox"/> Response
<input type="checkbox"/> Request for Continued Exam (RCE)		<input type="checkbox"/> Priority Document
<input type="checkbox"/> Assignment <input type="checkbox"/> Recordation Cover Sheet		<input type="checkbox"/> Statement of Use
<input type="checkbox"/> Amendment Fee Transmittal		<input type="checkbox"/> Response to Examiner's Statement
<input type="checkbox"/> Claim of Priority		<input type="checkbox"/> Search Report
<input type="checkbox"/> Request for Approval of Drawings		<input type="checkbox"/> Response to Notice to File Missing Parts
<input type="checkbox"/> Diskette with Sequence Listing		

X Power of Attorney